

AFS MEMBERSHIP APPLICATION

Sec. 1 - Personal and Company Information - Individual Applicants Only

Please Print:

Name _____ Job Title _____
 Company/School Name _____ Department _____
 Business Address _____ P.O. Box _____ Bus. Phone () _____
 City/State/Province _____ Zip+4 _____ Fax () _____
 Home Address _____ Home Phone () _____
 City/State/Province _____ Zip+4 _____ E-mail _____

DOES YOUR COMPANY OPERATE A METALCASTING PLANT OR DEPARTMENT? YES NO

I desire affiliation with the following AFS CHAPTER _____ Application Sponsored by _____

INDIVIDUAL—ANNUAL DUES (Note Classification on AFS Individual Member Benefits Page)

- | | | | | | | | | |
|--|---|-------|---|----|------|--|----|-------|
| <input type="checkbox"/> Personal | P | \$100 | <input type="checkbox"/> Retired | RT | \$20 | <input type="checkbox"/> Student | ST | \$15 |
| <input type="checkbox"/> Corporate Affiliate | A | \$65 | <input type="checkbox"/> Teaching Associate | AS | \$60 | <input type="checkbox"/> International Technical | IT | \$185 |

Sec. 2 - Billing Information - Corporate Applicants Only

Billing Frequency (Check One)

Annually

Semi-Annually

Quarterly

Please Print:

Name of Company _____

Billing Address _____

City _____ State/Prov _____ Zip/Postal Code _____

Telephone Number _____ Fax Number _____

Web Site _____ E-mail _____

Last year's annual sales volume (include all North American Facilities) Annual Sales Volume Range \$ _____

Membership to be held by _____ Title _____

Name of person completing form _____ Title _____

Corporate Affiliate Member Name _____ Title _____

Corporate Affiliate Member Name _____ Title _____

Corporate Affiliate Member Name _____ Title _____

Corporate Affiliate Member Name _____ Title _____

Corporate Affiliate Member Name _____ Title _____

Corporate Affiliate Member Name _____ Title _____

I desire affiliation with the following AFS CHAPTER _____ Application Sponsored by _____

DUES CATEGORY <small>BASED ON ANNUAL SALES VOLUME IN MILLION DOLLARS</small>	ANNUAL DUES	FREE CORPORATE AFFILIATE MEMBERS <small>(INCLUDING CORPORATE CONTACT)</small>
\$0 - 1.99	\$1070	2
\$2.0 - 3.99	\$1600	3
\$4.0 - 6.99	\$2150	4
\$7.0 - 10.99	\$2675	5
\$11.0 - 16.99	\$3200	6
\$17.0 - 24.99	\$3750	7
\$25.00 - 34.99	\$4275	8

DUES CATEGORY <small>BASED ON ANNUAL SALES VOLUME IN MILLION DOLLARS</small>	ANNUAL DUES	FREE CORPORATE AFFILIATE MEMBERS <small>(INCLUDING CORPORATE CONTACT)</small>
\$35.0 - 46.99	\$4800	9
\$47.0 - 60.99	\$5350	10
\$61.0 - 75.99	\$5875	11
\$76.0 - 93.99	\$6400	12
\$94.0 - 113.99	\$9100	13
\$114.0 - 199.99	\$12850	14
\$200 or more	\$16000	15

TURN OVER TO COMPLETE THE REST OF THE APPLICATION.

Sec. 3 - Company Data - All Applicants

1) In the box below, please indicate from the list below the code that best describes the primary business of your company:

- A. Producer of Metal Castings (foundry, diecaster, etc.)
- B. Pattern and Tooling Shop
- C. Supplier of Metalcasting Equipment, Raw Materials or Services
- D. Consultant/Consulting Engineer
- E. Research Institute/Testing Lab
- F. Casting User/Designer/Buyer
- G. Educational Institute/Faculty/Students/Library
- H. U.S./Foreign Government/Military
- O. Other _____
(i.e., Association/Public Utilities/Trade/Technical)

Choose Only One

2) In the boxes below, please indicate from the list below the three primary metals in which your firm is involved:

- A. Iron
- B. Steel
- C. Aluminum
- D. Copper-Base (brass, bronze, etc.)
- E. Magnesium
- F. Zinc
- O. Other _____
(i.e. Nonferrous metals-please specify)

Choose Up To Three

Sec. 4 - Job Data - All Applicants

3) In the box below, indicate the category that best describes your job title:

- A. Corporate Executives (Presidents, Vice Presidents, Owners, General Managers, Directors)
- B. Purchasing
- C. Production Management (Plant Managers, Foundry Superintendent, Assistant Superintendents or Other Production Management Personnel)
- D. Production Foreman/Supervisor & Engineering (Chief Engineer, Foundry Engineer, Plant Engineer or other Production Engineering Personnel)
- E. Quality Control (Metallurgists, Technical Directors, Chemists, Inspectors & Lab Technicians, Research Engineers, Sand Engineers & All Other Foremen & Supervisory Quality Control Personnel)
- F. Sales, Marketing & Office Personnel
- O. Other (please specify) _____

Choose Only One

4) In the boxes below, indicate from the list below the one code that best describes your job responsibility:

- | | |
|--------------------------------|--------------------------|
| A. Administration/Management | M. Maintenance |
| B. Casting Buyer/Designer | N. Melting |
| C. Cleaning/Finishing/Shipping | O. Metallurgy |
| D. Computer/Data Processing | P. Molding |
| E. Cost Estimating | Q. Patternmaking |
| F. Coremaking | R. Personnel Management |
| G. Environmental/Safety | S. Procurement |
| H. Finance/Accounting | T. Production Scheduling |
| I. Gating & Riser | U. QC/QA/Test/Inspection |
| J. Heat Treating | V. Research |
| K. Industrial Engineering | W. Sales/Marketing |
| L. Machining | X. Sand Control |
| | Y. Trainee/Apprentice |

Choose Up To Three

Sec. 5 - Payment Information - All Applicants

CHECK FOR \$ _____ ENCLOSED Bill Company (corp. applicants only) CHARGE TO American Express MasterCard VISA
(U.S. funds only)

The following information is required in order to charge your membership

Account No. _____ Exp. Date _____

I wish to receive **MODERN CASTING** monthly. YES NO Send Mail to Firm Home

IMPORTANT: To receive MODERN CASTING, application must be signed and YES box checked above.

DATE _____ SIGNATURE _____

Return completed application to:

AFS Corporate Membership
35169 Eagle Way
Chicago, IL 60678-1351
Phone: 847/824-0181
800/537-4237
Fax: 847/824-7848
www.afsinc.org



	Date	Opr	FOR OFFICE USE ONLY
Pid # _____	___/___/___	___	
Cid # _____	___/___/___	___	
Doc # _____	___/___/___	___	
Scanned on _____	___/___/___	___	